



2020 NMRA Post No. 5 Mine Rescue Contest - COVID VERSION

NMRA Post No. 5 Mine Rescue Contest will be a 2-Day Mine Rescue competition, and will be held October 6 & 7, at Mylan Park in Morgantown, West Virginia.

Attached are blank registration forms for the 2020 NMRA Post No. 5 Mine Rescue Contests. Please print or type the appropriate information on the registration form. All registration forms and fees must be sent in ASAP! (PLEASE SEND REGISTRATION FORMS ELECTRONICALLY to [larry@monitech.co.za](mailto:larry@monitech.co.za) ) Also, please be sure to include your email address and contact information on the registration form.

Registration fees are as follows:

Mine Rescue ..... \$500 (Per Team)

Payment of the registration fees must accompany the three-page registration form when submitted. Fee payment must be in the form of a check made payable to the **NMRA Post No. 5**. Registration forms and fee payments should be mailed to the following address:

**NMRA Post No. 5  
ATTN: Larry  
Moore 1257  
School Street  
Shinnston, WV 26431**

The Mine Rescue Competitions will be held Tuesday and Wednesday October 6<sup>th</sup> & 7<sup>th</sup>. Start times will be assigned.

Mylan Park has agreed to allow NMRA Post No. 5 Mine Rescue to set up on the soccer field that is AstroTurf. **Smoking and the use of ALL tobacco products on the soccer field for the contest is prohibited because of the possible damage of burn marks and juice stains.**

Please feel free to contact us with any questions you may have regarding the contest or any related activities.

Contacts / Email Addresses

Larry Moore / [lmoore1950@gmail.com](mailto:lmoore1950@gmail.com)

Joshua Brady/ [joshua.brady@mail.wvu.edu](mailto:joshua.brady@mail.wvu.edu)

John B Stemple Jr/[JStemple@archcoal.com](mailto:JStemple@archcoal.com)

Michael P Stark/ [stark.michael@dol.gov](mailto:stark.michael@dol.gov)

Sincerely,

*Joshua R. Brady*



# REGISTRATION FORM

## 2020 NMRA POST NO. 5 2-DAY MINE RESCUE CONTEST

October 5-6, 2020

### TEAM IDENTIFICATION FOR CONTEST PROGRAM

COMPANY NAME: \_\_\_\_\_

TEAM NAME: \_\_\_\_\_

CITY AND STATE: \_\_\_\_\_

TRAINER: \_\_\_\_\_

### CONTACT INFORMATION

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY-STATE-ZIP CODE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

Are you a Combination Team (Mine Rescue/First Aid)?  Yes  No

### DAY ONE MINE RESCUE TEAM PERSONNEL

- |                |                             |
|----------------|-----------------------------|
| 1) _____       | 6) _____                    |
| <b>CAPTAIN</b> | <b>CCA/BRIEFING OFFICER</b> |
| 2) _____       | 7) _____                    |
|                | <b>PATIENT</b>              |
| 3) _____       | 8) _____                    |
|                | <b>ALTERNATE</b>            |
| 4) _____       | 9) _____                    |
|                | <b>ALTERNATE</b>            |
| 5) _____       | 10) _____                   |
|                | <b>ALTERNATE</b>            |

**DAY TWO MINE RESCUE TEAM PERSONNEL**

1) \_\_\_\_\_

**CAPTAIN**

6) \_\_\_\_\_

**CCA/BRIEFING OFFICER**

2) \_\_\_\_\_

7) \_\_\_\_\_

**PATIENT**

3) \_\_\_\_\_

8) \_\_\_\_\_

**ALTERNATE**

4) \_\_\_\_\_

9) \_\_\_\_\_

**ALTERNATE**

5) \_\_\_\_\_

10) \_\_\_\_\_

**ALTERNATE**

**FEES ENCLOSED**

MINE RESCUE TEAM FEE (includes both days) = \$500

**TOTAL ENCLOSED = \$\_\_\_\_\_**

**MAIL TO:** NMRA Post 5, Attn: Larry Moore, 1257 School Street, Shinnston, WV  
26431

**If you would like to make a donation to the association, we greatly appreciate your generosity. Every dollar will be used to support the contests.**

**MAIL TO:** NMRA Post 5, Attn: Larry Moore, 1257 School Street, Shinnston, WV  
26431

**PLEASE SIGN AND DATE THIS FORM:**

TITLE: DATE: \_\_\_\_\_